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| **LAPORAN KEMAJUAN PROJEK LIBATSAMA UNIVERSITI-KOMUNITI**PROGRESS REPORT OF UNIVERSITY-COMMUNITY(Sila kemukakan laporan kemajuan ini kepada Pejabat Bahagian Jaringan Industri & Masyarakat)*(Please submit your progress report to the Division of Industry & Community Office)* |
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| ***Sila tandakan***(√)Please tick*(√ )*  |  **3 bulan** /  *3 months* |  |  **6 bulan** /  *6 months* |  |  **9 bulan** */*  *9 months* |  |  **12 bulan** */*  *12 months* |
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| **KOD RUJUKAN GERAN:***Reference Code of Grant:* |  |
| **MAKLUMAT KETUA PROJEK** / *Details of Project Leader* |
| **NAMA KETUA PROJEK :***Name of Project Leader:* |  |
| **NO.KAD PENGENALAN :***ID no.:* |  |
| **FAKULTI/JABATAN/:***Faculty/School/Centre:*(**Alamat Penuh/***Full Address):* |  |
| **DIREKTORI :***Directory :* | **NO. TELEFON PEJABAT :***Office Phone No.:* | **NO. FAKSIMILI :***Fax No.:* | **NO. TELEFON BIMBIT:***Mobile No.:* | **ALAMAT EMEL:***E-mail Address:* |
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| **MAKLUMAT PROJEK** / *Details of Project* |
| **TAJUK PROJEK :***Title of Project:* |  |
| **TEMPOH PROJEK :** **Tarikh berdasarkan surat kelulusan** *Duration of Project:**Date is based on approval letter*  | **TEMPOH :***Duration* |  | **LOKASI PROJEK :***Location(s) of Project:* |
|  | **TARIKH KUAT KUASA :***Effective Date:* |  | **1.****2.****3.** |
|  | **TARIKH TAMAT :***End Date:* |  |  |
| **Tempoh Lanjutan yang Diluluskan** *(sekiranya berkaitan)***:**Approved Extension Period [if relevant] | **Tarikh Permohonan***Date of Application* |  |  |
|  | **Tarikh Diluluskan***Date of Approval* |  |  |
|  | **Tarikh Tamat Baru yang Diluluskan**Date of Completion (following extension) |  |  |
| **OBJEKTIF PROJEK:** *Objective(s) of Project:***Sila senaraikan objektif asal dan perubahan objektif, sekiranya ada***Please list down original and changes objective(s), if any.* | **OBJEKTIF BERDASARKAN PERMOHONAN /** *Objective(s) based on application:* | **SILA TANDAKAN (√) SEKIRANYA MENCAPAI OBJEKTIF**/ *Please tick (√) If objective(s) achieved:* |
|  | 1.2.3.4.5. |  |
|  |  **PERUBAHAN OBJEKTIF**/ *Changes Objective(s)****:*** |  |
|  | 1.2.3.4.5. |  |
| **MAKLUMAT *KEWANGAN (GERAN, PERBELANJAAN DAN SUMBANGAN*** /*Details of Financial (Grant, Expenses and Contribution)* |
| **JUMLAH GERAN:***Amount of Grant:* | **RM** | **PECAHAN VOT/***VOT Breakdown* |
| **21000** | **22000** | **23000** | **24000** | **25000** | **26000** | **27000** | **29000** |
|  |  |  |  |  |  |  |  |  |
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| **BAKI GERAN DAN JUMLAH PECAHAN MENGIKUT VOT:***\*****Sila sertakan slip bayaran dari bendahari.****Balance of Approved Grant and Total Fractions According to VOT:**\*Please attach payment slip from bursary* | **RM** | **PECAHAN VOT/***VOT Breakdown* |
| **21000** | **22000** | **23000** | **24000** | **25000** | **26000** | **27000** | **29000** |
|  |  |  |  |  |  |  |  |  |
| **Peratus Belanja**:*Percentage of Expenses:* | ( ) % | ( ) % | ( ) % | ( ) % | ( ) % | ( ) % | ( ) % | ( ) % | ( ) % |
| **JUMLAH SUMBANGAN KEWANGAN DARIPADA PENAJA/RAKAN USAHASAMA/KOMUNITI KEPADA PROJEK SEHINGGA KINI:***Amount of Monetary Contribution from Sponsors/Collaborators/ Community Partner to Project According to Progress* | **PERINCIAN SUMBANGAN KEWANGAN ATAU SETARA**/Details of Monetary Contribution or Equivalent to: | **NILAI ANGGARAN/**Estimated Value **(RM)** |
| 1.2.3. |  |
| **JUMLAH SUMBANGAN BUKAN KEWANGAN DARIPADA PENAJA/RAKAN USAHASAMA/KOMUNITI KEPADA PROJEK SEHINGGA KINI:***Amount of Non-Monetary Contribution from Sponsors/Collaborators/ Community Partner to Project According to Progress:* | **PERINCIAN SUMBANGAN KEWANGAN ATAU SETARA**/Details of Monetary Contribution or Equivalent to: | **NILAI ANGGARAN/**Estimated Value **(RM)** |
| 1.2.3. |  |

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| **STATUS PROJEK /** *Status of Project* |
| **ILMU YANG DIPINDAHKAN SEHINGGA KINI:***Knowledge Transferred According to Progress:* | **ISU/ MASALAH/ CABARAN:***Issues/ Problems/ Challenges:* | **TINDAKAN YANG DIAMBIL UNTUK MENANGANI ISU/ MASALAH/ CABARAN:***Action Taken to Overcome/Issues/ Problems/ Challenges:* | **TEMPOH MASA MENANGANI ISU/MASALAH/CABARAN:***Duration to Overcome Obstacles:* |
| 1.2.3.4. | 1.2.3.4. | 1.2.3.4. | 1.2.3.4. |
| **PENCAPAIAN PROJEK BERDASARKAN PROGRES /** *Project Achievement Based on Progress* |
| **HASIL KEPADA KOMUNITI SASARAN BERDASARKAN PROGRES:***Outcome(s) to Targeted Community According to Progress:* | **HASIL/**Outcome | **IMPAK/**Impact |
| 1.2.3. | 1.2.3. |
| **PULANGAN KEPADA UNIVERSITI:***Return(s) to University:* | **HASIL/** Outcome | **IMPAK/** Impact |
| 1.2.3. | 1.2.3. |
| **SUMBANGAN KEPADA PEMBANGUNAN MODAL INSAN:***Contribution(s) to Human Capital Development:* | **HASIL/** Outcome | **IMPAK/** Impact |
| 1.2.3. | 1.2.3. |
| **LAIN-LAIN (yang dapat mengukur pencapaian projek)***Other:* | **HASIL/** Outcome | **IMPAK/** Impact |
| 1.2.3. | 1.2.3. |
| **HASIL TIDAK LANGSUNG YANG DITERIMA OLEH PIHAK KETIGA(BUKAN SASARAN):***Indirect Outcome received by third party:* | 1.2.3. |
| **PENGAJARAN YANG DIPELAJARI***Leassons Learned* |  |
| **ULASAN RINGKAS MENGENAI “Success Story”***Brief Write Up on Success Story* |  |

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| **BILANGAN PESERTA PROJEK:***Number of Project Participants* |
| **Staf Akademik***Academic Staff* | **Staf Pentadbiran***Management Staff* | **Pelajar USM***USM Students* | **IPTA Lain / Sekolah***Other Institutions/Schools* | **KUMPULAN SASARAN***Detail of Target Group* | **PENAJA/RAKAN USAHASAMA**Others Sponsors/ Collaborators |
| USM | Luar USM*Non USM* | Pentadbiran*Management* | Staf Sokongan*Support Staff* | Tempatan*Local* | Antarabangsa*International* | Nama IPTA / Sekolah*Name of Institution/ School* | Bil. Pelajar*No. of Students* |
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| **AKUAN KETUA PROJEK /** *Declaration by Project Leader* |
|  **TANDATANGAN KETUA PROJEK : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TARIKH :**  *Project Leader’s Signature :* **(Tandatangan Elektronik)** *Tarikh:* *(Electronic Signature)* |
| **Perakuan Oleh Timbalan Dekan/Timbalan Pengarah/Pengerusi/Wakil Tetap Pusat/Institut (JIM)***Recommendation By Deputy Dean/Deputy Director/Chairperson/Representative of Centre/Institute (ICN)* |
| **Ulasan Umum** / *General Comments :***…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**Nama : ......................................................................... Tandatangan : ........................................ *Name* *Signature*  Tarikh : ........................................*Date*  |
| **Perakuan Oleh Pengarah Jaringan Komuniti, BJIM***Recommendation by Director of Community Network Unit, DICN* |
| **Ulasan Umum** / *General Comments :***…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**Nama : ......................................................................... Tandatangan : ........................................ *Name* *Signature*  Tarikh : ........................................*Date*  |
| **AKUAN TIMBALAN NAIB CANSELOR/***Declaration by responsible Deputy Vice Chancellor* |
| **Ulasan Umum** / *General Comments :***…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**Nama : ......................................................................... Tandatangan : ........................................ *Name* *Signature*  Tarikh : ........................................*Date*  |

**\*Nota:** 1. Sila sertakan gambar/video aktiviti-aktiviti yang telah dijalankan sepanjang pelaksanaan projek

*\*Note* (sekiranya bersesuaian)

 *Please attach photo/video of the activities carried out during project implementation (if applicable*

 *2.* Sila sertakan laporan/testimoni daripada wakil komuniti/rakan usahasama/penaja.

 *Please attach report/testimonial from community representative/collaborators/sponsors.*