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| **LAPORAN KEMAJUAN PROJEK LIBATSAMA UNIVERSITI-KOMUNITI**  PROGRESS REPORT OF UNIVERSITY-COMMUNITY  (Sila kemukakan laporan kemajuan ini kepada Pejabat Bahagian Jaringan Industri & Masyarakat)  *(Please submit your progress report to the Division of Industry & Community Office)* | | | | | | | | | | | | | | | | | | | | | |
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| ***Sila tandakan***(√)  Please tick*(√ )* | **3 bulan** /  *3 months* | |  | **6 bulan** /  *6 months* | | | | |  | **9 bulan** */*  *9 months* | | | | |  | **12 bulan** */*  *12 months* | | | | |
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| **KOD RUJUKAN GERAN:**  *Reference Code of Grant:* | | | | |  | | | | | | | | | | | | | | | | |
| **MAKLUMAT KETUA PROJEK** / *Details of Project Leader* | | | | | | | | | | | | | | | | | | | | | |
| **NAMA KETUA PROJEK :**  *Name of Project Leader:* | | | | |  | | | | | | | | | | | | | | | | |
| **NO.KAD PENGENALAN :**  *ID no.:* | | | | |  | | | | | | | | | | | | | | | | |
| **FAKULTI/JABATAN/:**  *Faculty/School/Centre:*  (**Alamat Penuh/***Full Address):* | | | | |  | | | | | | | | | | | | | | | | |
| **DIREKTORI :**  *Directory :* | | | | | **NO. TELEFON PEJABAT :**  *Office Phone No.:* | | | **NO. FAKSIMILI :**  *Fax No.:* | | | | | | **NO. TELEFON BIMBIT:**  *Mobile No.:* | | | | **ALAMAT EMEL:**  *E-mail Address:* | | | |
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| **MAKLUMAT PROJEK** / *Details of Project* | | | | | | | | | | |
| **TAJUK PROJEK :**  *Title of Project:* |  | | | | | | | | | |
| **TEMPOH PROJEK :**  **Tarikh berdasarkan surat kelulusan**  *Duration of Project:*  *Date is based on approval letter* | **TEMPOH :**  *Duration* | | |  | | | | **LOKASI PROJEK :**  *Location(s) of Project:* | | |
|  | **TARIKH KUAT KUASA :**  *Effective Date:* | | |  | | | | **1.**  **2.**  **3.** | | |
|  | **TARIKH TAMAT :**  *End Date:* | | |  | | | |  | | |
| **Tempoh Lanjutan yang Diluluskan** *(sekiranya berkaitan)***:** Approved Extension Period [if relevant] | **Tarikh Permohonan**  *Date of Application* | | |  | | | |  | | |
|  | **Tarikh Diluluskan**  *Date of Approval* | | |  | | | |  | | |
|  | **Tarikh Tamat Baru yang Diluluskan**  Date of Completion (following extension) | | |  | | | |  | | |
| **OBJEKTIF PROJEK:**  *Objective(s) of Project:*  **Sila senaraikan objektif asal dan perubahan objektif, sekiranya ada**  *Please list down original and changes objective(s), if any.* | **OBJEKTIF BERDASARKAN PERMOHONAN /**  *Objective(s) based on application:* | | | | | | | **SILA TANDAKAN (√) SEKIRANYA MENCAPAI OBJEKTIF**/  *Please tick (√) If objective(s) achieved:* | | |
|  | 1.  2.  3.  4.  5. | | | | | | |  | | |
|  | **PERUBAHAN OBJEKTIF**/ *Changes Objective(s)****:*** | | | | | | |  | | |
|  | 1.  2.  3.  4.  5. | | | | | | |  | | |
| **MAKLUMAT *KEWANGAN (GERAN, PERBELANJAAN DAN SUMBANGAN*** /  *Details of Financial (Grant, Expenses and Contribution)* | | | | | | | | | | |
| **JUMLAH GERAN:**  *Amount of Grant:* | **RM** | **PECAHAN VOT/***VOT Breakdown* | | | | | | | | |
| **21000** | **22000** | | **23000** | **24000** | **25000** | **26000** | **27000** | **29000** |
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| **BAKI GERAN DAN JUMLAH PECAHAN MENGIKUT VOT:**  *\*****Sila sertakan slip bayaran dari bendahari.***  *Balance of Approved Grant and Total Fractions According to VOT:*  *\*Please attach payment slip from bursary* | **RM** | **PECAHAN VOT/***VOT Breakdown* | | | | | | | | |
| **21000** | **22000** | | **23000** | **24000** | **25000** | **26000** | **27000** | **29000** |
|  |  |  | |  |  |  |  |  |  |
| **Peratus Belanja**:  *Percentage of Expenses:* | ( ) % | ( ) % | ( ) % | | ( ) % | ( ) % | ( ) % | ( ) % | ( ) % | ( ) % |
| **JUMLAH SUMBANGAN KEWANGAN DARIPADA PENAJA/RAKAN USAHASAMA/KOMUNITI KEPADA PROJEK SEHINGGA KINI:**  *Amount of Monetary Contribution from Sponsors/Collaborators/ Community Partner to Project According to Progress* | | **PERINCIAN SUMBANGAN KEWANGAN ATAU SETARA**/  Details of Monetary Contribution or Equivalent to: | | | | | | | **NILAI ANGGARAN/**  Estimated Value **(RM)** | |
| 1.  2.  3. | | | | | | |  | |
| **JUMLAH SUMBANGAN BUKAN KEWANGAN DARIPADA PENAJA/RAKAN USAHASAMA/KOMUNITI KEPADA PROJEK SEHINGGA KINI:**  *Amount of Non-Monetary Contribution from Sponsors/Collaborators/ Community Partner to Project According to Progress:* | | **PERINCIAN SUMBANGAN KEWANGAN ATAU SETARA**/  Details of Monetary Contribution or Equivalent to: | | | | | | | **NILAI ANGGARAN/**  Estimated Value **(RM)** | |
| 1.  2.  3. | | | | | | |  | |

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| **STATUS PROJEK /** *Status of Project* | | | | |
| **ILMU YANG DIPINDAHKAN SEHINGGA KINI:**  *Knowledge Transferred According to Progress:* | **ISU/ MASALAH/ CABARAN:**  *Issues/ Problems/ Challenges:* | **TINDAKAN YANG DIAMBIL UNTUK MENANGANI ISU/ MASALAH/ CABARAN:**  *Action Taken to Overcome/Issues/ Problems/ Challenges:* | | **TEMPOH MASA MENANGANI ISU/MASALAH/CABARAN:**  *Duration to Overcome Obstacles:* |
| 1.  2.  3.  4. | 1.  2.  3.  4. | 1.  2.  3.  4. | | 1.  2.  3.  4. |
| **PENCAPAIAN PROJEK BERDASARKAN PROGRES /** *Project Achievement Based on Progress* | | | | |
| **HASIL KEPADA KOMUNITI SASARAN BERDASARKAN PROGRES:**  *Outcome(s) to Targeted Community According to Progress:* | **HASIL/**  Outcome | | **IMPAK/**  Impact | |
| 1.  2.  3. | | 1.  2.  3. | |
| **PULANGAN KEPADA UNIVERSITI:**  *Return(s) to University:* | **HASIL/** Outcome | | **IMPAK/** Impact | |
| 1.  2.  3. | | 1.  2.  3. | |
| **SUMBANGAN KEPADA PEMBANGUNAN MODAL INSAN:**  *Contribution(s) to Human Capital Development:* | **HASIL/** Outcome | | **IMPAK/** Impact | |
| 1.  2.  3. | | 1.  2.  3. | |
| **LAIN-LAIN (yang dapat mengukur pencapaian projek)**  *Other:* | **HASIL/** Outcome | | **IMPAK/** Impact | |
| 1.  2.  3. | | 1.  2.  3. | |
| **HASIL TIDAK LANGSUNG YANG DITERIMA OLEH PIHAK KETIGA(BUKAN SASARAN):**  *Indirect Outcome received by third party:* | 1.  2.  3. | | | |
| **PENGAJARAN YANG DIPELAJARI**  *Leassons Learned* |  | | | |
| **ULASAN RINGKAS MENGENAI “Success Story”**  *Brief Write Up on Success Story* |  | | | |

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| **BILANGAN PESERTA PROJEK:**  *Number of Project Participants* | | | | | | | | | |
| **Staf Akademik**  *Academic Staff* | | **Staf Pentadbiran**  *Management Staff* | | **Pelajar USM**  *USM Students* | | **IPTA Lain / Sekolah**  *Other Institutions/Schools* | | **KUMPULAN SASARAN**  *Detail of Target Group* | **PENAJA/RAKAN USAHASAMA**  Others Sponsors/ Collaborators |
| USM | Luar USM  *Non USM* | Pentadbiran  *Management* | Staf Sokongan  *Support Staff* | Tempatan  *Local* | Antarabangsa  *International* | Nama IPTA / Sekolah  *Name of Institution/ School* | Bil. Pelajar  *No. of Students* |
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| **AKUAN KETUA PROJEK /** *Declaration by Project Leader* |
| **TANDATANGAN KETUA PROJEK : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TARIKH :**  *Project Leader’s Signature :* **(Tandatangan Elektronik)** *Tarikh:*  *(Electronic Signature)* |
| **Perakuan Oleh Timbalan Dekan/Timbalan Pengarah/Pengerusi/Wakil Tetap Pusat/Institut (JIM)**  *Recommendation By Deputy Dean/Deputy Director/Chairperson/Representative of Centre/Institute (ICN)* |
| **Ulasan Umum** / *General Comments :*  **…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**  Nama : ......................................................................... Tandatangan : ........................................  *Name* *Signature*  Tarikh : ........................................  *Date* |
| **Perakuan Oleh Pengarah Jaringan Komuniti, BJIM**  *Recommendation by Director of Community Network Unit, DICN* |
| **Ulasan Umum** / *General Comments :*  **…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**  Nama : ......................................................................... Tandatangan : ........................................  *Name* *Signature*  Tarikh : ........................................  *Date* |
| **AKUAN TIMBALAN NAIB CANSELOR/**  *Declaration by responsible Deputy Vice Chancellor* |
| **Ulasan Umum** / *General Comments :*  **…………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………**  Nama : ......................................................................... Tandatangan : ........................................  *Name* *Signature*  Tarikh : ........................................  *Date* |

**\*Nota:** 1. Sila sertakan gambar/video aktiviti-aktiviti yang telah dijalankan sepanjang pelaksanaan projek

*\*Note* (sekiranya bersesuaian)

*Please attach photo/video of the activities carried out during project implementation (if applicable*

*2.* Sila sertakan laporan/testimoni daripada wakil komuniti/rakan usahasama/penaja.

*Please attach report/testimonial from community representative/collaborators/sponsors.*